



**FEDERAL PUBLIC SERVICE COMMISSION**  
**COMPETITIVE EXAMINATION-2020**  
**FOR RECRUITMENT TO POSTS IN BS-17**  
**UNDER THE FEDERAL GOVERNMENT**  
**GENERAL KNOWLEDGE-II**  
**(CURRENT AFFAIRS)**

Roll Number

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                      |                           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---------------------------|
| <b>TIME ALLOWED: THREE HOURS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>PART-I (MCQS)</b> | <b>MAXIMUM MARKS = 20</b> |
| <b>PART-I(MCQS): MAXIMUM 30 MINUTES</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>PART-II</b>       | <b>MAXIMUM MARKS = 80</b> |
| <b>NOTE: (i) Part-II is to be attempted on the separate Answer Book.</b><br><b>(ii) Attempt ONLY FOUR questions from PART-II. ALL questions carry EQUAL marks.</b><br><b>(iii) All the parts (if any) of each Question must be attempted at one place instead of at different places.</b><br><b>(iv) Write Q. No. in the Answer Book in accordance with Q. No. in the Q.Paper.</b><br><b>(v) No Page/Space be left blank between the answers. All the blank pages of Answer Book must be crossed.</b><br><b>(vi) Extra attempt of any question or any part of the question will not be considered.</b> |                      |                           |

**PART-II**

- Q. No. 2.** What impact global climate change will have on the water resources of Pakistan? How will it affect inter-provincial harmony? **(20)**
- Q. No. 3.** Why was Pakistan placed on the 'Grey List' of Financial Action Task Force (FATF)? What are the implications and what measures should Pakistan take to move out of this list? **(20)**
- Q. No. 4.** Given the volatile lockdown in Indian Occupied Kashmir, what are the viable policy choices available to Pakistan? What can Pakistan realistically do to ease the sufferings of Kashmiri people? **(20)**
- Q. No. 5.** Discuss the strategic contours of Indo-US evolving partnership and how will it impact Pakistan-US and Pakistan-China relations? **(20)**
- Q. No. 6.** Strategic competition in the Indo-Pacific region is increasingly becoming intense. Define the interests and role of US, China, India, Japan and Australia in the geopolitics of Indo-Pacific region. **(20)**
- Q. No. 7.** Discuss in detail the role of OIC, Arab league and GCC in the Middle East crises and conflicts. **(20)**
- Q. No. 8.** In view of the evolving global alignments and changing nature of major-power relationships, what is the future of globalism and multilateralism? Discuss with examples. **(20)**

\*\*\*\*\*